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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **First Draft Local Plan**  Comments Form | | | | | | | **Ref: (For official use only)** |
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| **Please return to Newcastle-under-Lyme Borough Council by 14/08/2023**  *Privacy notice available on Newcastle-under-Lyme website -* [*https://www.newcastle-staffs.gov.uk/privacy-notices/planning-policy-privacy-notice*](https://www.newcastle-staffs.gov.uk/privacy-notices/planning-policy-privacy-notice) | | | | | | | | | |
| This form has two parts –  Part A – Personal Details: need only be completed once.  Part B – Your comments (s). Please fill in a separate sheet for each comment you wish to make.  You can submit this form via e-mail to [planningpolicy@newcastle-staffs.gov.uk](mailto:planningpolicy@newcastle-staffs.gov.uk) or post it to us at Planning Policy, Newcastle-under-Lyme Borough Council, Castle House, Barracks Road, Newcastle-under-Lyme, ST5 1BL | | | | | | | | | |
| **Part A** | | | | | | | | | |
| **1. Personal Details** | | |  |  |  |  |  | **2. Agent’s Details (if applicable)** | |
| \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable)*  *boxes below but complete the full contact details of the agent in 2.* | | | | | | | | | |
| Title | | |  | | |  | |  | |
|  | | | | | | | |  | |
| First Name | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Last Name | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Job Title | | |  | | |  | |  | |
| (where relevant) | | | | | | | |  | |
| Organisation | | |  | | |  | |  | |
| (where relevant) | | | | | | | |  | |
| Address Line 1 | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Line 2 | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Line 3 | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Line 4 | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Post Code | | |  | | |  | |  | |
|  | | | | | | | |  | |
| Telephone Number | | |  | | |  | |  | |
|  | | | | | | | |  | |
| E-mail Address | | |  | | |  | |  | |
| (where relevant) | | | | | | | |  | |
| **Part B – Please use a separate sheet for each Comment** | | | | | | | | |
| Name or Organisation: | | | | | | | | |
| **3.Which document does your comment relate: Draft Local Plan / Sustainability Appraisal / Habitats Regulations Assessment (delete as appropriate)**  **4.To which part of document does your comment relate?**   |  |  |  | | --- | --- | --- | | Paragraph | Policy | Policies Map | | | | | | | | | |
|  | | | | | | | | |
| **5. What is the nature of your comment?**   1. General Comment 2. Support 3. Objection | | | | | | | | |

Please tick as appropriate

**6**. **Please provide your comment below:** Additional sheets can be added if required